

Ephesians 3:20-21; 1 Peter 4:11.

become preoccupied with our own preferences and demands.



Lesson 2: The Five Functions of the Church

| l. | Her function toward the world: The church is to attest the reality of Jesus Christ, His death, and bodily resurrection to the unbelieving world—Matthew 28:19–20; Acts 1:8. |
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| | When evangelism stops being an active function of the church, we lose our outward focus and become so inward oriented that our hearts atrophy and dry up. |
| II. | Her function toward the nation Israel: The church is to provoke the Jewish people to consider the fresh manifestation of God's mercy and grace on her so that they will come to faith in the Messiah— Romans 11:11–14. |
| | When provocation stops being an active function of the church, we lose our sense of connection with history and forget what Israel has provided for us as Christians. |
| III. | Her function toward herself: The church is to train her members to minister to one another in order to develop a mature family of believers— Ephesians 4:11–12. |
| | When edification stops being an active function of the church, our spirituality becomes very shallow and superficial, in addition to becoming vulnerable to the cultural whims of our day. |
| IV. | Her function toward the angels: The church is to model and educate angels in the principles of divine grace and wisdom— Ephesians 3:10; 1 Peter 1:12; 1 Corinthians 4:9, 11:10. |
| | When the education of angels stops being an active function of the church, we become dependent on what our senses can experience and forget that we are a part of an invisible war. |
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Her function toward God: The church is to glorify God by radiating His character throughout the universe—

When glorification stops being an active function of the church, we will live too much in the here-and-now and