

The Hebrew Names of God

Lesson 12: Yahweh Tsidkenu

- I. **Yahweh Tsidkenu** is translated “The LORD our Righteousness” and expresses the character of God as He relates to men in an equitable, just manner—*Jeremiah 25:5–6*.
 - A. The KM Hebrew Concise Dictionary defines the word for righteousness as “righteousness, justice, rightness, acting according to a proper (God’s) standard, doing what is right, being in the right.”
 - B. This coming branch of David will be a king who will rule in justice and righteousness according to His own internal standard of right—*Jeremiah 25:5a*.
 - C. He will address wrongs and execute His judgments according to His equitable character—*Jeremiah 25:5b*.
 - D. Yahweh Tsidkenu provides safety and security for Israel and Judah when He returns—*Jeremiah 25:6*.

- II. **Yahweh Tsidkenu** deals with us out of His righteous character by providing us with imputed righteousness—*2 Corinthians 5:21*.
 - A. Because He is Yahweh Tsidkenu, He addresses our unrighteousness in a way that satisfies His righteous standard—*Romans 3:21–26*.
 - B. Yahweh Tsidkenu provides us with His righteousness so that He may express His good character through our lives—*Philippians 3:8–10*.

- III. **Yahweh Tsidkenu** provides us with His righteousness and calls us to live in this world in a manner that reflects His character—*1 Peter 2:24*.
 - A. Yahweh Tsidkenu shows no partiality towards people and calls us to reflect His standard for dealing with others—*Acts 10:34; James 3:17–18*.
 - B. Yahweh Tsidkenu expresses the standard for our lives and directs us to live in a way that rejects unrighteous behavior—*Titus 2:11–12; Romans 6:13*.
 - C. Yahweh Tsidkenu will righteously judge our lives at the Judgment Seat of Christ—*Romans 14:10–12*.